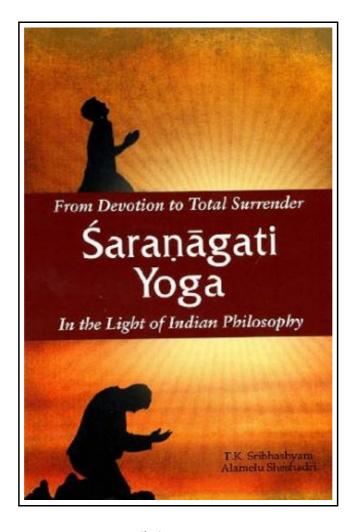
# From Devotion to Total Surrender Saranagati Yoga: In the Light of Indian Philosophy



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# FROM DEVOTION TO TOTAL SURRENDER SARANAGATI YOGA: IN THE LIGHT OF INDIAN PHILOSOPHY



D.K. Printworld (P) Ltd, 2012. Softcover. Book Condition: New. First edition. 15 x 23 cm. The volume is a comprehensive work on bhakti yoga or bhakti marga, seen as the direct path to perfection, the principal means to the progressive perfection of the soul. The book begins with a detailed study of the origin of bhakti in the Vedas and its understanding in the Brahmanas, Aranyakas, the Upanishads and the Puranas, and other works. It attempts to approach bhakti as a representation of God in the created world and devotion without religious convictions. It throws light on man's need to develop such devotion through absolute self-surrender to God. The bhakti concept in Vedanta is explored in-depth by referring to Vedanta schools of Adi Shankara, Bhaskara Bhatta, Ramanuja, Caitanya Mahaprabhu, the Alvar Saints of south India and the concept of devotion of Andal. Quoting from the thoughts of diverse bhakti saints of India, it explores the bhakti devotion in Shaivism referring to Shiva as the Supreme God and the concept of Shakti, aspects relating to moral responsibilities, bondage and liberation, and the doctrine of Shatstha. The emphasis is on Ramanuja?s teachings on bhakti: his understanding of the Absolute, jnana and consciousness, jiva and atma, time and spiritual consciousness. There is a chapter that provides a practical approach to bhakti thought, for instance, ways of developing consciousness of it and non-meditative forms of bhakti. Contents: Life Sketch of Sri T. Krishnamacharya Genealogy Benediction by Sri B.K.S. lyengar Preface Presentation List of Tables and Figures 1. Dawn of Bhakti Origin of Bhakti in Vedas Bhakti in the Brahmanas Bhakti in the Aranyakas Bhakti in the Upanishads The Concept of Bhakti in the Puranas Great Devotees of the Puranas Representation of God in the Created World Shandilya?s and Narada?s Aphorisms on Bhakti Narada?s View...

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