



Report on the Elura Cave Temples and the Brahmanical and Jaina Caves in Western India; Completing the Results of the Fifth, Sixth, and Seventh Seasons Operations of the Archaeological Survey, 1877-78, 1878-79, 1879-80.

By James Burgess

Rarebooksclub.com, United States, 2013. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book ***** Print on Demand *****.This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1883 edition. Excerpt: . 59, 153; Colebrooke s Essays, vol. ii, . 153. CHAPTER VI. THE JAINA CAVES AT ELURA. It may help to illustrate the chronology of Jain a history¹ and its connection with Buddhism to remember that Mahavira, the last Tirthankara, was contemporary with Buddha.² The following table brings together the dates³ belonging to both sects: --ac. Gautama Buddha, born at Kapilavastu About 560 S renika Bimbisara, king of Magadha 540-512 Vardhamana, Mahavira, or Jfiataputra, born at Chitrakot in Bihar 540 Gautama became Buddha at Buddhagaya, 525 Vardhamana became a Digambara ascetic. 509 Vardhamana became an Arhat or Jina. 496 Ajatasatru, called Kunika or Eonika by the Jains., 488-461 Gautama Buddha s Nirvdiw, 480 Vardhamana Mahavira s Nirvdna⁵ at Pava. 467 Udayibhadra, Udayasva, Udayin, or Udasin, son of Ajatasatru. 461-437 Nandivardhana, a new dynastv. 407 Alexander the Great s invasion of India. in 327

Reviews

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